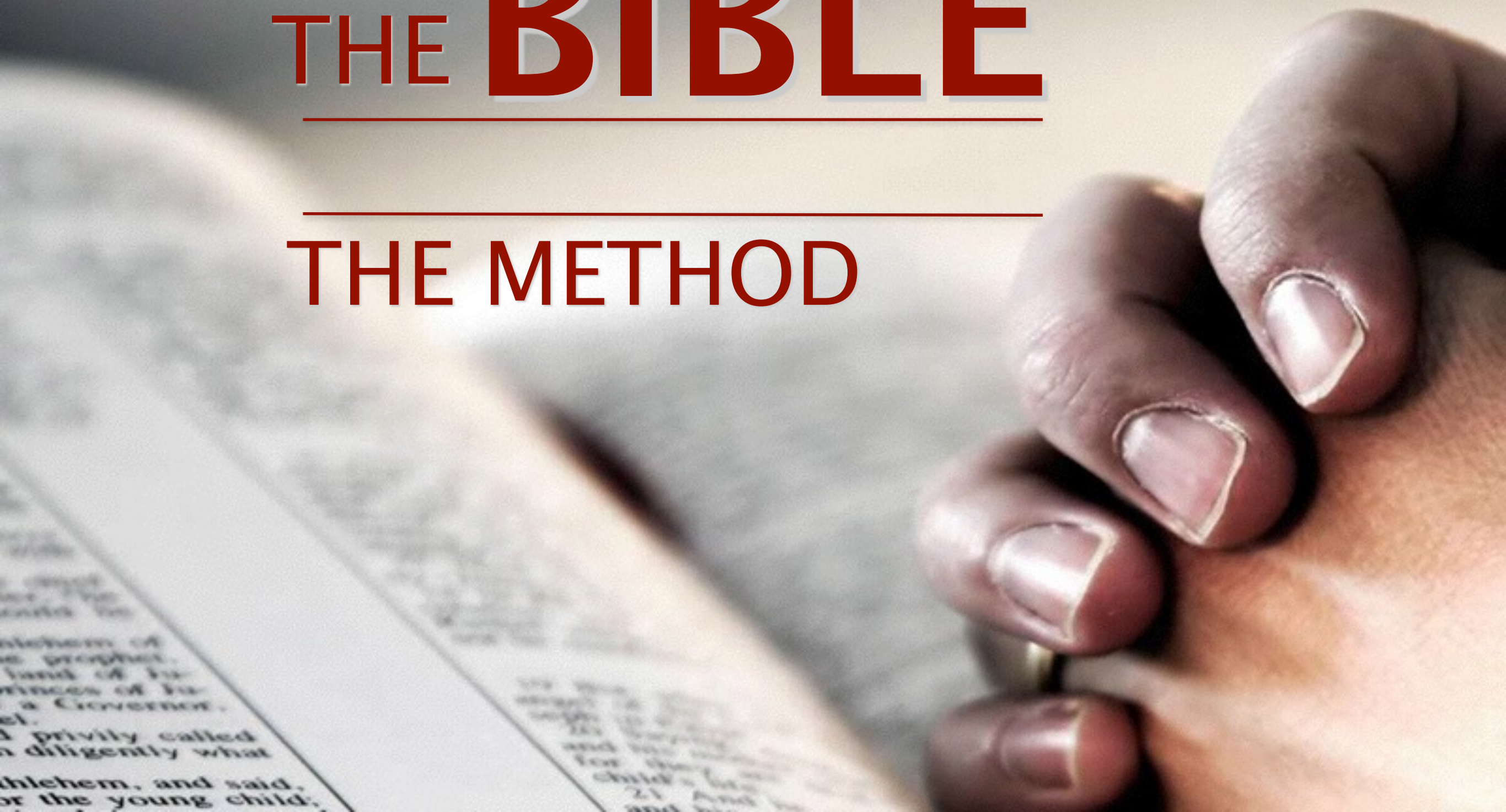


HOW _{TO} STUDY THE BIBLE

THE METHOD



Bible Translations

TYPES OF TRANSLATIONS



King James Vs. Other Versions

Text

Text in Red Has Been Removed

Romans 1:16 For I am not
ashamed of the **gospel of Christ:**
for it is the power of God unto
salvation to every one that
believeth; to the Jew first, and also
to the Greek.

American Standard Bible
Good News Bible
New English Bible
New International Version
Revised Standard Version

Mark 11:26 But if ye do not
forgive, neither will your
Father which is in heaven
forgive your trespasses.

New International Version
Revised Standard Version

King James Vs. Other Versions

Text

Mark 2:17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners **to repentance**.

Rom. 8:1 ¶ *There is* therefore now no condemnation to them which are in Christ Jesus, **who walk not after the flesh, but after the Spirit**.

Text in Red Has Been Removed

Todays English Bible
Good News Bible
New English Bible
New World Translation
J.B. Phillips New Testament in Modern English

Todays English Bible
Good News Bible
The Living Bible
New English Bible
New World Translation
New International Version
J.B. Phillips New Testament in Modern English

King James Vs. Other Versions

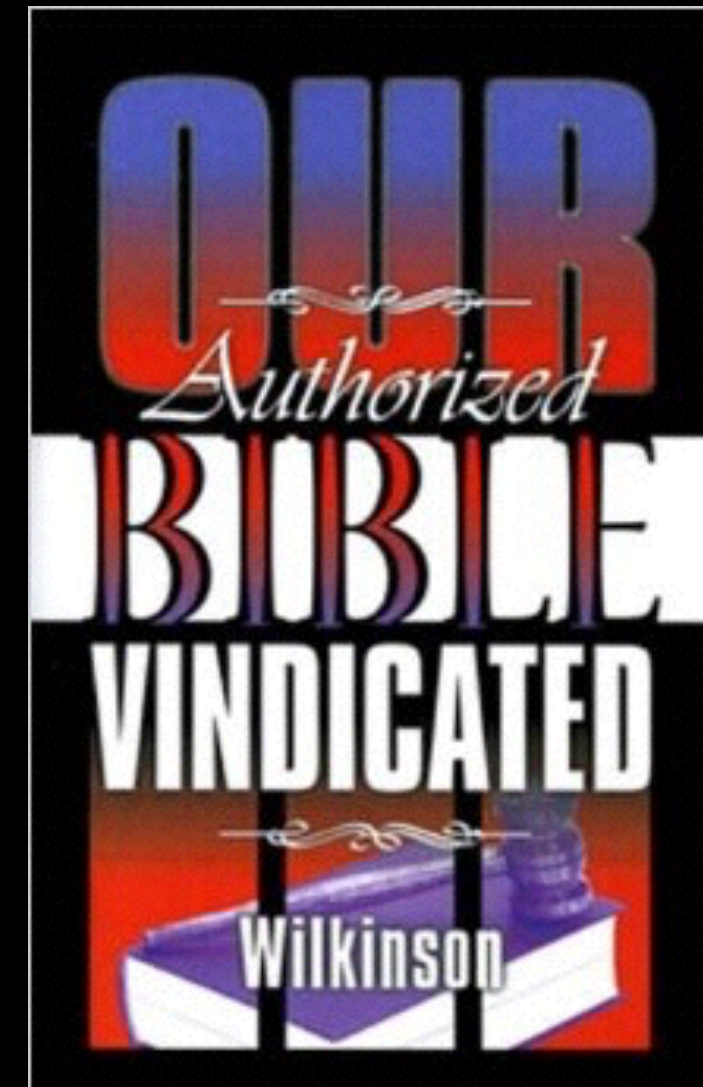
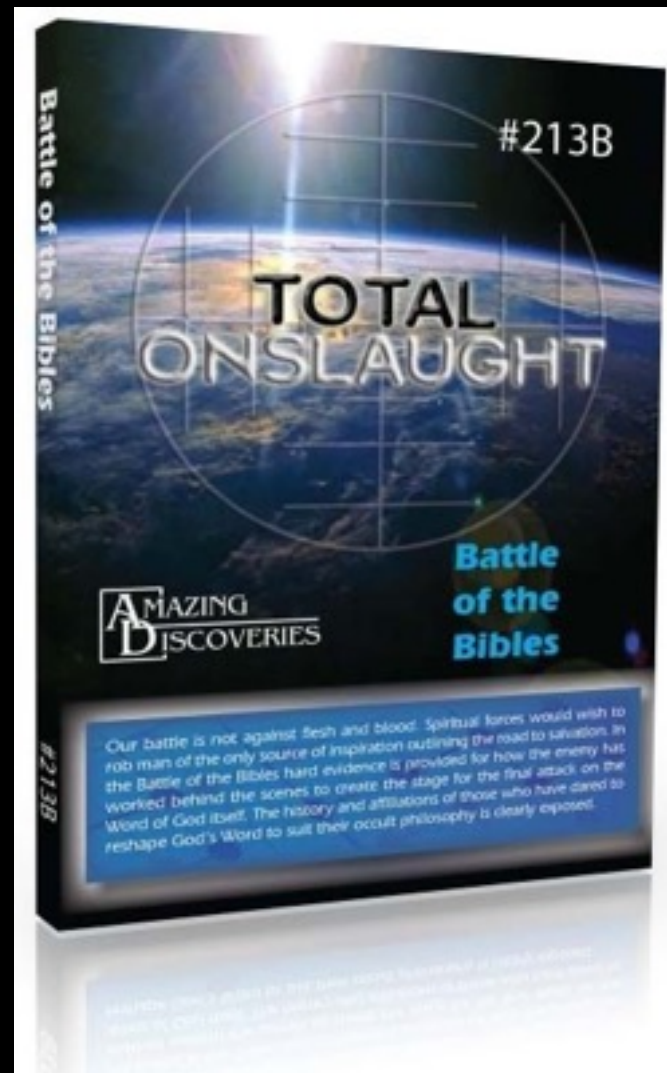
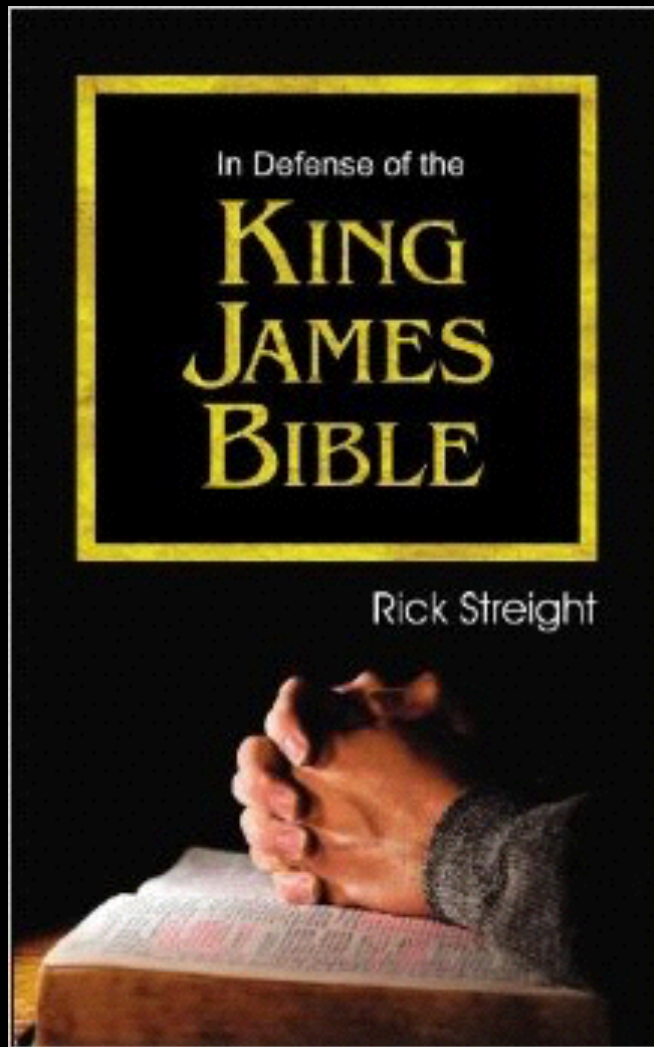
Text

Heb. 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the **holy place**, having obtained eternal redemption *for us*.

Text in Red Shows Most Holy Place

Amplified Bible
New Kings James Version
Common English Bible
English Standard Version
Todays English Bible
Good News Bible
New English Bible
Youngs Literal Translation

Recommended Reading and Viewing



Law of First Mentions

The law of first mention may be said to be the principle that requires one to go to that portion of the Scriptures where a doctrine is mentioned for the first time and to study the first occurrence of the same in order to get the fundamental inherent meaning of that doctrine. When we thus see the first appearance, which is usually in the simplest form, we can then examine the doctrine in other portions of the Word that were given later.

Context

Understand the Theme

Read Paragraphs/ Verses/ or Chapters before and After

Original Language

Typology

TYPOLOGY

TYPE
SYMBOL

ANTI-TYPE
REALITY

Candlesticks

I am the **light** of the world {**John 9:5**}

Table of Shewbread

I am the **bread** of life {**John 6:35**}

High Priest

High Priest of our profession,
Christ Jesus {**Hebrews 3:1**}

TYPOLOGY

TYPE SYMBOL

ANTI-TYPE REALITY

Passover - lamb was slain the 14th day of Abib or Nisan **Exodus 12:6**

Christ was **crucified** on the 14th day of the month Abib or Nisan. {**John 18:28; 19:14; 19:31**}

First Fruits - Offered the 3rd day after the passover. **Leviticus 23:5-11**

Christ rose on the **3rd day** and became the **first fruits**.
Luke 24:21-23; 1 Corinthians 15:20

Pentecost - Held 7 weeks or 50 days from the offering of first fruits.

Leviticus 23:15, 16

Christ began His priestly ministry exactly 50 days after the first fruits on Pentecost and poured out the Holy Spirit.
Acts 2:1-4



UNLEAVENED
BREAD



FIRSTFRUITS



PASSOVER



PENTECOST



TABERNACLES



ATONEMENT



TRUMPETS

7
Prophetic
Signpost

TYOLOGY

Of the Disciples & the Advent Movement

The **disciples** were incorrect in understanding the work Jesus was about to do. {**Luke 18:33,34**}

The disciples went through a **great disappointment** based on their misunderstanding. {**Luke 24:21**}

Following the disappointment a **mighty movement** was developed that brought many souls to Jesus in the **Holy Place of the heavenly Sanctuary**. {**Acts 2:33, 47**}

(The **Advent Movement**) were incorrect in understanding the work Jesus was about to do according to {**Daniel 8:14**}

The Advent Movement went through a **great disappointment** as a result of their misunderstanding. {**Revelation 10:9,10**}

Following the disappointment, a **mighty movement** was developed that brought many souls to Jesus in the **Most Holy Place of the Heavenly Sanctuary**. {**Revelation 10:11/14:6-12**}

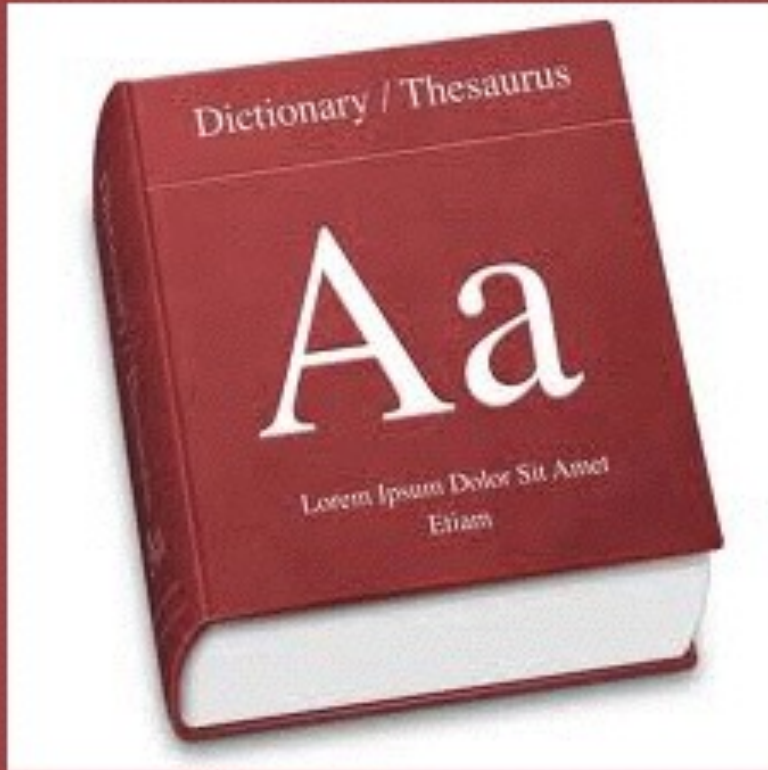
1st & 2nd Application

Application vs. Interpretation

Isaiah 28:7-9

Manifold teaching needs to be given. "Whom shall He teach knowledge, and whom shall He make to understand doctrine?" The **first work specified** begins with the child in its mother's arms, and continues through babyhood, childhood, youth, and manhood.
{20MR 110.4}





Interpretation:
the act of interpreting; elucidation; explication:

Elucidation:
to make lucid or clear; throw light upon; explain:

Explication:
an explanation; interpretation:

1st & 2nd Application

Application vs. Interpretation



“The work of John the Baptist is our work.”
The Central Advance, April 8th 1903



What is our work? The same as that given
to John the Baptist.... {8T 9}



Parallelism

Parallelism is most commonly found in the book of Psalms and Proverbs but is found throughout the whole of the Hebrew Bible. Parallelism is the expression of one idea in two or more different ways.

The Theme of the Bible

The central theme of the Bible, the theme about which every other in the whole book clusters, is the redemption plan, the restoration in the human soul of the image of God....

the burden of every book and every passage of the Bible is the unfolding of this wondrous theme,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57. {Ed 125.2}

Precept

Hosea 5:11

Comparing Commandment with Commandment

Line Upon Line

Isaiah 44:13

Balanced and Accurate

Here a Little and There a Little

Cross Referencing
Let the Bible Interpret Itself

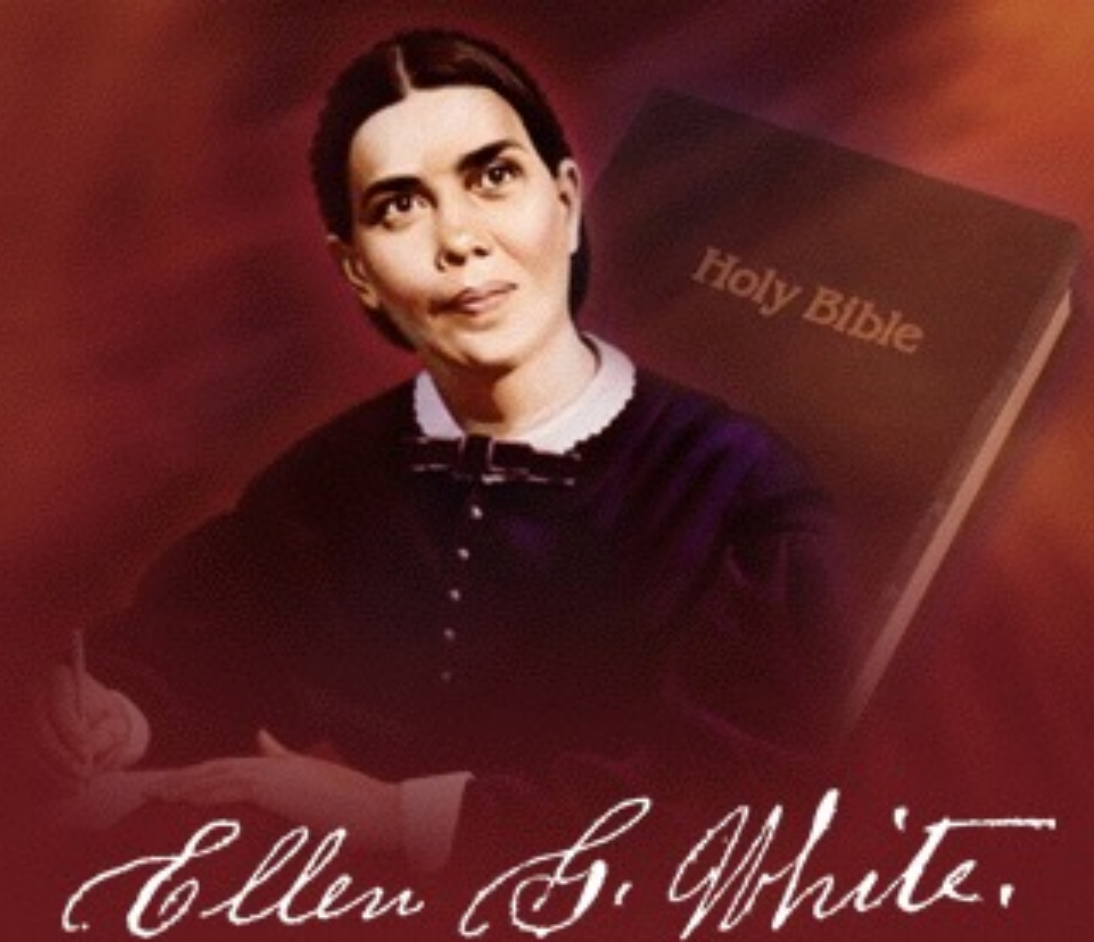
Context

Understand the Theme

Read Paragraphs/ Verses/ or Chapters before and After

Typology

The history of the wilderness life of God's chosen people was chronicled for the benefit of the Israel of God till the close of time. The apostle says, "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." The Lord did not forsake His people in their wanderings through the wilderness, but many of them forsook the Lord. The education they had had in Egypt made them subject to temptation, to idolatry, and to licentiousness, and because they disregarded the commandments of the Lord, nearly all the adults who left Egypt were overthrown in the wilderness; but their children were permitted to enter Canaan. {SW 44.1}



Types

Tree of Life Type of Christ
{17 MR 352.1}

Manna Type of Christ
{PP 297.2}

Elijah Type of Last Day People
{PK 227.2}

Canaan Type of Heaven
{ST March 24, 1900 par.1}

Jewish Tabernacle type of Christian Church
{St February 14, 1900 par.1}



1st & 2nd Application



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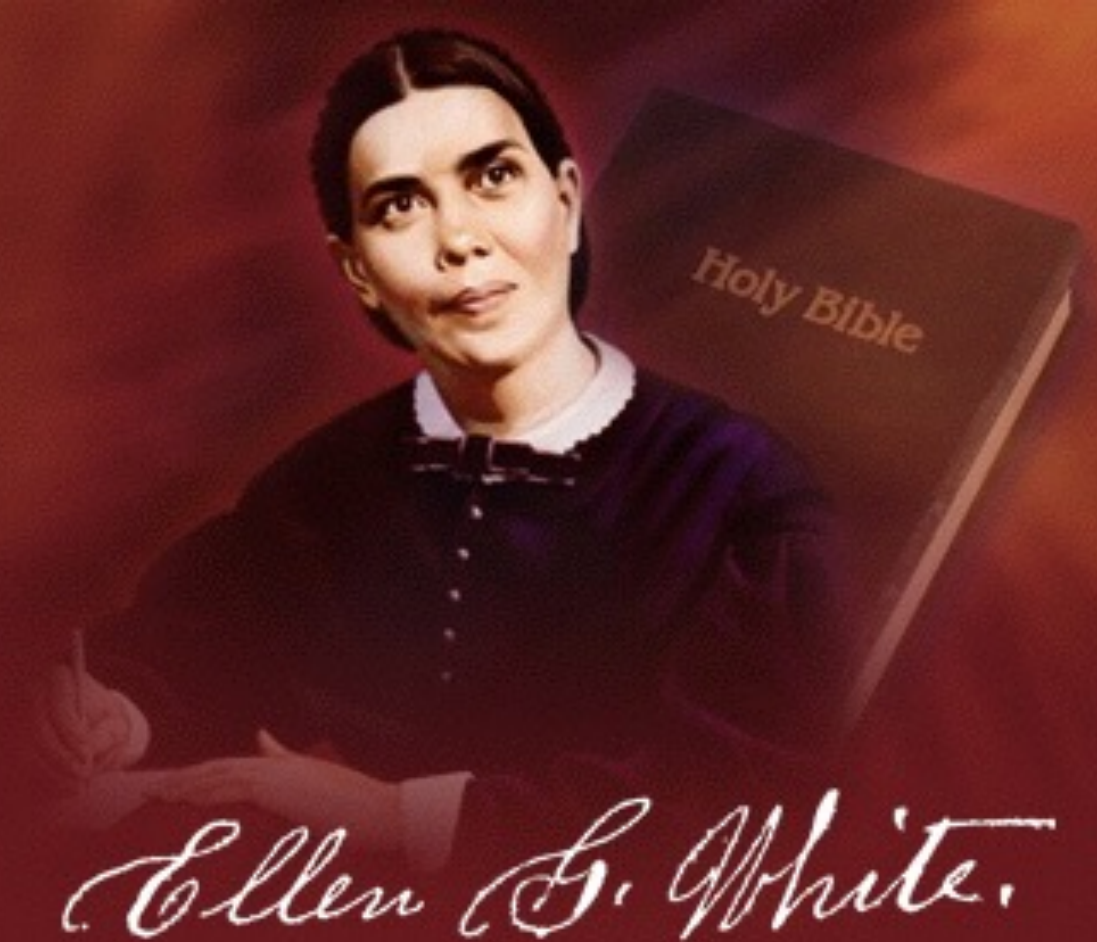


Life Lessons

Context

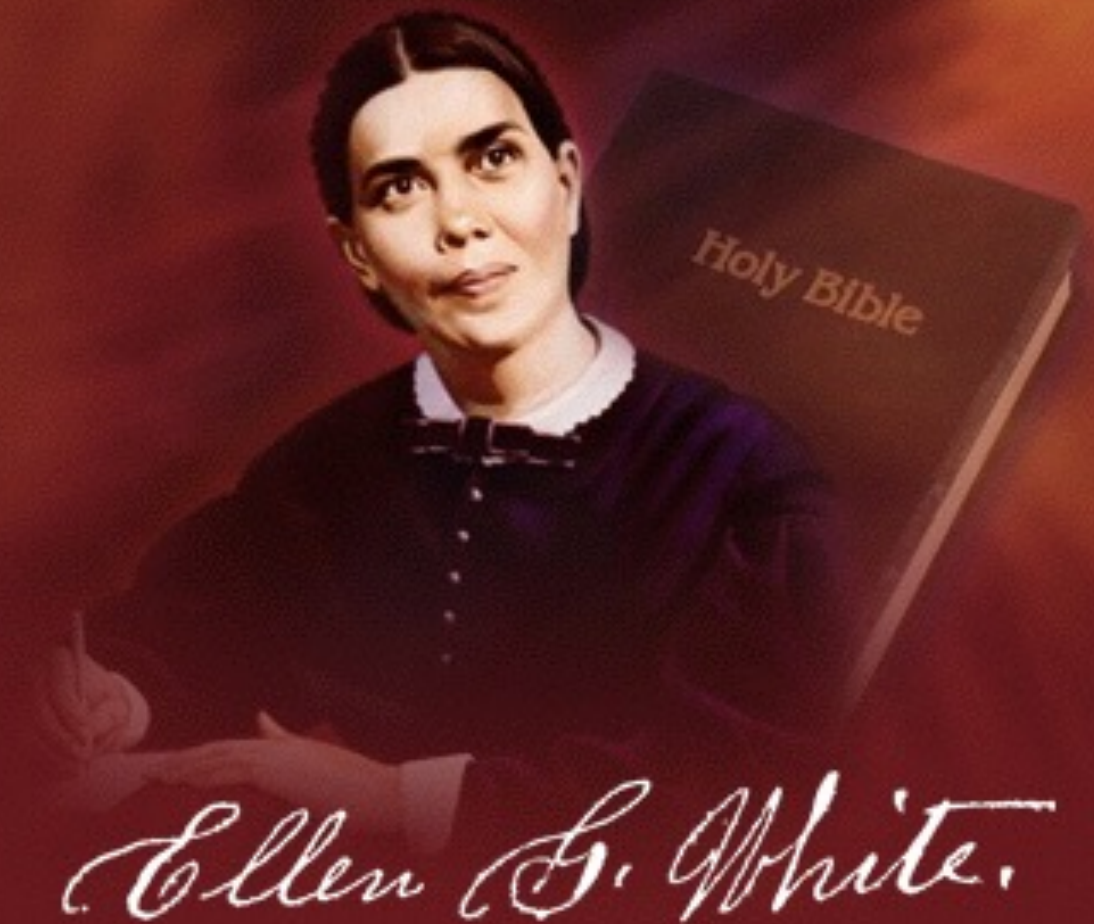
Understand the Theme

Read Paragraphs/ Verses/ or Chapters before and After



Ellen G. White.

God will arouse His people; if other means fail, heresies will come in among them, which will sift them, separating the chaff from the wheat. The Lord calls upon all who believe His word to awake out of sleep. Precious light has come, appropriate for this time. It is Bible truth, showing the perils that are right upon us. This light should lead us to a diligent study of the Scriptures, and a most critical examination of the positions which we hold. {CW 40.1}



Ellen G. White.

God would have all the bearings and positions of truth thoroughly and perseveringly searched, with prayer and fasting. Believers are not to rest in suppositions and ill-defined ideas of what constitutes truth. Their faith must be firmly founded upon the word of God, so that when the testing time shall come, and they are brought before councils to answer for their faith, they may be able to give a reason for the hope that is in them, with meekness and fear. {CW 40.2}